



# Winchester Town Advisory Board

Winchester Community Center

3130 McLeod Dr.

Las Vegas, NV 89121

June 11, 2019

6:00 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Beatriz Martinez at 702-455-0560 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members:

John J. Delibos- Chair  
Robert Mikes - Vice Chair  
Ken Dayton

Judith Siegel  
Roxana Valadares

Secretary:

Victoria Bonner, 702-883-4662, victoriabelleb@gmail.com

County Liaison:

Beatriz Martinez, 702-455-0560, beatriz.martinez@clarkcountynv.gov

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes May 28, 2019 (For possible action)

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager



IV. Approval of Agenda for June 11, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.  
None.

VI. Planning & Zoning

1. **ET-19-400065 (UC-0381-07)-GVISH LV OWNER, LLC:**

**USE PERMIT SIXTH EXTENSION OF TIME** to commence increased building height.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce the 1:3 height setback ratio from an arterial street; and **2)** reduced parking.

**DESIGN REVIEW** for 2 extended stay hotel towers with kitchens in rooms, including accessory commercial, retail, restaurant, meeting room, and recreation areas on 1.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District.

Generally located on the west side of Paradise Road, 207 feet south of Elvis Presley Boulevard within Winchester.  
TS/bb/ja (For possible action)

**07/03/19 BCC**

VII. General Business

None.

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: June 25, 2019

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S McLeod Dr., Las Vegas NV 89121

Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas NV 89121

United States Postal Services: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager



## Winchester Town Advisory Board

May 28, 2019

### MINUTES

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Board Members: John Delibos – Chair- **PRESENT**  
Robert O. Mikes, Jr. – Vice Chair- **PRESENT**  
Kenneth Dayton – **Excused**  
Judith Siegel – **PRESENT**  
Roxana Valladeres- **Excused**

Secretary: Victoria Bonner, 702-883-4662 victoriabelleb@gmail.com

Town Liaison: Beatriz Martinez 702-455-0560 beatriz.martinez@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions  
Jared Tasko; Planning, Vivian Kilarski; Planning, Beatriz Martinez; Town Liaison, Victoria Bonner;  
Secretary. The meeting was called to order at 6:01 p.m.
- II. Public Comment  
**None**
- III. Approval of May 14, 2019 Minutes  
  
**Moved by: Delibos**  
**Approve minutes as submitted**  
**Vote: 3-0 Unanimous**
- V. Informational Items
  1. Announcements of upcoming neighborhood meetings and County or community meetings and events( for discussion)  
**None**
- VI. Planning & Zoning:
  1. **UC-19-0337-WINDROSE PARTELL MED CTR, LLC:**  
**USE PERMIT** for a hospital (behavioral healthcare).  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the minimum lot size for a hospital in conjunction with an existing office building on 1.4 acres in a C-2 (General Commercial) Zone in the Midtown Maryland Parkway and MUD-4 Overlay Districts.



Generally located on the east side of Maryland Parkway, 150 feet north of Vegas Valley Drive within Winchester. TS/jt/ja (For possible action) **06/18/19 PC**

**Moved By- Delibos**  
**Approve**  
**Vote: 3-0 Unanimous**

IV. General Business  
**None**

VII. Public Comment  
**None**

VIII. Next Meeting Date

**The next regular meeting will be June 11, 2019**

IX. Adjournment  
**The meeting was adjourned at 6:10 p.m.**